Regular Meeting of Wednesday, March 11, 2026 APPROVED Minutes

In an effort to allow the most inclusive participation, this meeting will be held in a **Virtual** setting
Zoom Link: https://us02web.zoom.us/j/82182395237?pwd=iK8hAvIJMiBWb3xy5GYv3lH4V5eKyc.1
Meeting ID: 821 8239 5237 * Passcode: 232238 * Dial in Number: 1 669 900 9128

Council Members Present: President-Don Henry (DH), Secretary-Mary Johnson (MJ), Treasurer-Chris Yewdall (CY), Clerk-Kathryn Segura (KS), Nate Frink (NF), Cliff Grimes (CG)
Council Members Absent: All Present
Community Members: About 15 community members and agency reps in attendance

TOPIC/DISCUSSION	MOTION	RESULT/ DECISION
ADMINISTRATIVE MEETING: Regular Council Operations: 6:30 PM: Open to Public		
1. Call to order by DH at 6:30 PM		
2. Roll Call: Present: DH, CY, KS, NF, CG, MJ Absent: No one 6 out of 6 members present, a quorum is established		
3. MSP: Move to Approve Agenda as Submitted	**M: MJ S: KS**	**6-0-0**
4. MSP: Move to Approve Minutes of Regular Meeting of February 11, 2026 as submitted	**M: CG S: NF**	**6-0-0**
5. Council Reports:		
A. President Report		
i. General: Virtual Meeting Format: Cindy Grimes, volunteer co-host of meeting		
ii. Outgoing Correspondence:		
iii. Incoming Correspondence: See Community Meeting, Item 18.B., C., and D.		
iv. Miscellaneous Incoming & Webmail:		
a. Request from agent of Sweetwater Farms Market for Council support of the renewal of the CUP for alcohol sales. Replied the request came to late to include as an agenda item for the February meeting prior to the Public Hearing.		
b. Property owner requesting info on building with a hauled water source. Referred them to contact Building & Safety and Regional Planning for current requirements.		
B. Secretary Report:		
i. Draft letter from ADTC to AAD Amateur Radio Club to clarify expectations in order to continue affiliation for action. Discussion/Action **MSP: Move to approve draft letter as edited with suggested language edits by NF.**	**M: MJ S: CY**	**6-0-0**
C. Treasurer's Report:		
i. Election Committee Account: $3,276.17		
ii. General Account:		
a. No change from previous month		
b. Ending Balance: $10,963.53		
iii. Combined Account Balance: $14,239.70		
iv. US Bank Change in Signature card Appt needed for MJ and CY		
D. Association of Rural Town Councils: February 25, 2026: Community Wildfire Protection Ordinance, Special Events Ordinance		

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E. Moment of Silence Suggestions: None		
F. Other: CY will be traveling out of the country and unable to attend the April meeting		
COMMUNITY MEETING: Reports and Presentations: 7:00 PM: Open to Public		
6. Call to order by DH at 7:00 PM Pledge of Allegiance and Flag Salute led by NF		
7. President: Virtual Meeting Format: Introduction of Cindy Grimes-Community Volunteer co-host of meeting. If participants want to record the meeting, press the record icon, request permission in general chat or direct message to co-host Cindy Grimes.		
8. Agency Reports		
A. Los Angeles County Sheriff Resident Deputy: Deputy Martinez: oamartin@lasd.org Palmdale Sheriff Station: (661) 272-2400. LA County Sheriff's Department Community Survey Link: https://lasd.org/community-feedback-survey/ February 2026 stats reported. LASD is in a heightened alert status with increased patrols at critical sites. If you see something, say something.		
B. California Highway Patrol/Cops Team: Officer Allen: DAllen@chp.ca.gov Officer Delgado: cdelgado@chp.ca.gov Office Number: (661) 600-1600 February 2026 stats reported noting an increase in DUI arrests. NF inquired FBI warnings regarding potential drone attacks. CHP is monitoring the situation but had not received specific threats Heightened awareness protocols are in place.		
C. Los Angeles County Fire Dept/Community Service Rep: Maria Grycan: maria.grycan@fire.lacounty.gov February 2026 responses reported. No fires. New reporting system with breakout of patients seen vs. number of incidents.		
D. Acton-Agua Dulce Library: Librarian Jim Wall: jwall@library.lacounty.gov Announcement of upcoming programs and activities. For details and to register, go to: https://lacountylibrary.org/acton-agua-dulce-library/ Friends of Library Book Sale March 14-15. Holiday closure in honor of Cesar Chavez Day.		
E. Dept of Public Works: Josie Gutierrez: JGutierr@dpw.lacounty.gov (626) 458-7135 Absent		
F. LA County Parks-Vasquez Rocks: Park Superintendent Sarah Brewer sbrewer@parks.lacounty.gov (661) 268-0840 Cell: (626) 696-6805 Absent		
G. Other:		
9. Fifth District Report: Stephanie English: SEnglish@bos.lacounty.gov Isabell Yaralian: IYaralian@bos.lacounty.gov (661) 287-3657 Absent		
A. Updates: After eight years, Stephanie is retiring March 31, 2026. Natalie Vartanian will assume the role of Santa Clarita Valley Field Deputy		
10. CA 34th Assembly District: Assemblymember Tom Lackey: 661-267-7636 Anna Zarley Anna.Zarley@asm.ca.gov Absent		
11. CA 23rd Senate District: Senator Suzette Martinez Valladares: (661) 257-1204 Tanya Mikhail tanya.mikhail@sen.ca.gov Absent		
12. US 27th Congressional District: George Whitesides: Shannon Hurst, Field Representative, Shannon.Hurst@mail.house.gov (661) 477-6012, Maria Unzueta, District Director, Maria.Unzueta@mail.house.gov (661) 568-4855 Absent-report sent Rep Whitesides bill to use advanced technology on wildfire prevention passes US House. Still seeking entries for the Congressional Art Competition-Deadline April 13, 2026 at 2 PM		
13. LA County Water Plan		
A. Santa Clara River Watershed Area Steering Committee: Measure W: Watershed Coordinator Amanda Begley abegley@treepeople.org Heather Turpin hturpin@treepeople.org 818-522-9738 Overview and Update on Safe Clean Water Program and the Community Strengths and Needs Assessment (CSNA) https://experience.arcgis.com/experience/f757166cd3dc44ac9528bf33a2270568 Measure W passed in 2018 with 3 goals: increased water supply, increased water quality, and community enhancement benefits. In an effort to reach community members, survey strengths and needs assessment is an on-line survey that is available with continuing input with no deadline to submit. Looking to get input from rural communities to make sure their needs and wishes are being met. Rural Water Supply Reliability program supplied local rural residents with reimbursement for hauled water costs and some of those residents were able to get free water storage tanks. Program was not funded by Measure W, but TreePeople was able to get the needed funding for the program.		

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Next Santa Clara River Watershed Steering Committee meeting: April 16, 2026 1 PM to 4 PM, Santa Clarita City Hall, 23920 Valencia Blvd. For more information, visit: https://safecleanwaterla.org/watersheds/santa-clara-river/ Links and details can be found on agenda at https://safecleanwaterla.org/santa-clara-river-watershed-area/ under "Meetings and Events." B. SB 552: Small, At-Risk Task Force Working Group for LA County Drought Resilience Plan (County DRP) to achieve meaningful and long-term improvements in water resilience. MJ included as a representative of domestic well owners. CY invited as a small water system representative. MJ received the DRAFT Los Angeles Drought Resilience Plan for review at the next Working Group meeting.		
14. Waste Management: Kwincy Little: klittle@wm.com 661-902-1993 Absent		
15. Presentations/Discussions:		
16. New Business:		
17. Old Business:		
A. **RV Encampment and Illegal Grading at 13305 Sierra Highway:** Mrs. Vosgy Koussayan: **DRAFT letter to Stephanie English regarding RV Encampment and restricted access to Oak Street in Sleepy Valley: Discussion/Action** **MSP: Move to send draft letter (motion was not made)** CY: letter focused RV encampment and gate restriction access. DH: Questioned if the issues were community-wide problems. MJ: expressed concerns triggering broader enforcement. Zoning Enforcement is the agency tasked with the initial review. The ADTC should not get involved with neighbor vs. neighbor. Council agreed that letter should be from the affected neighbor (Vosgi) to Zoning Enforcement and Fire Dept copied to S. English. If there is no County response within 30 days, bring it back to the Council for the Council to take action.		
B. **PSPS-SCE:** New Government Relations Officer for SCE-Chris Perry **Postponed until April 8, 2026**		
i. List of specific issues for discussion		
a. grid strengthening, covered conductor lines, changes in thresholds, circuit upgrades, isolating circuits, notifications, re-energization timeline, other concerns		
C. **RTG Investments, Agua Dulce Residential Project – TT50385:** Chris Yewdall		
i. General Update: CY: minor site activity, likely for flood runoff repair. Lawsuit with neighboring property remains a significant obstacle. DH: questioned permit expiration for unrecorded map for Phase 2. NPDES permit may require renewal. CY will follow up.		
ii. Determination on next steps		
iii. Information from Community Group Save Rural Agua Dulce: adneighbors2021@gmail.com Absent		
18. President's Report		
A. General:		
i. **2026 ADTC Meeting Format:** In an effort to be most inclusive with community participation and effective communication, the Council will continue with virtual meetings and have an in-person/hybrid meeting twice a year. Virtual meetings will be January, February, March, May, June, July, October, November. The in-person/hybrid meetings will be April and September. Location of the In-Person meetings will be the Agua Dulce Women's Club, 33201 Agua Dulce Canyon Road, Agua Dulce. December will be In-Person ONLY. August is dark for Summer Break. Based on public participation, we may revisit and amend this schedule and format		
B. Incoming Correspondence for Action:		
i. Land Sea Air Agua Dulce Airport Agenda Requirement: Action for response. **MSP: Move to send standard letter indicating the Council will not initiate having the Airport agendized at this time**	**M: NF** **S: CY**	**6-0-0**
C. **Public Hearing/Community Meetings/Workshops:**		
i. **Notice of Preparation of Draft Program Environmental Impact Report and Public Scoping Meeting for LA County Events Ordinance: Special Meeting With ADTC members** February 18, 2026, 6:00 PM – 7:00 PM		

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	The Events Ordinance will codify and update, provide clear definitions and standards for events facilities and special events; identify appropriate zones where event facilities may be considered with discretionary review; clarify when event activity is a primary use or a temporary special event; and align event-related regulations with other zoning code provisions. Comments to be submitted by March 9, 2026. **Report back on meeting** All special event venues will have to have a Conditional Use Permit. Council members expressed concerns regarding the many issues Gardens of Paradise had with the community.		
ii.	**Notice of Availability of Draft Program Environmental Impact Report for Commercial Cannabis Business Licensing Program Virtual Public Meeting: March 11, 2026, 6:00 PM** To register for the meeting, go to https://zoom.us/meeting/register/B05zNiXHTIe2NUNTncOTnA Comments must be submitted by March 30, 2026 via USPS to LA Count Dept of Consumer and Business Affairs, Office of Cannabis Management, 320 West Temple St, Room G-10, Los Angeles, CA 90012 or via email to CannabisEIR@dcba.lacounty.gov. A digital copy of the Draft PEIR is available for review at: dcba.lacounty.gov/cannabis/publiccomment		
iii.	**Notice of Public Hearing Regional Planning Commission-Amendments to Title 21 and Title 22 of LA County Code to strengthen standards for development located within the Very High Fire Hazard Severity Zones and Hillside Management Areas to reduce risks to life and property from wildfires: March 25, 2026, 9:00 AM** at Hall of Records, 320 West Temple St, Room 150, Los Angeles, CA 90012 or virtual online at bit.ly/ZOOM-RPC. Project No. PRJ2020-002395. For details about the project, go to: https://bit.ly/PRJ2020-002395 Submit comments to Cameron Robertson via USPS at 320 W Temple St, Los Angeles, CA 90012 or via email at planning@lacounty.gov/cwpo		
D.	**Incoming Correspondence for Notice:**		
i.	**Metro Transportation Development Act: *Public Hearings have already happened.*** Purpose is to identify unmet transit needs that might be of interest to communities. Written comments must be submitted by March 31, 2026 by USPS to TDA 8 Hearing Records, One Gateway Plaza, MS 99-21-3 Los Angeles, CA 90012 or by email to TDA8@metro.net For details of the program, go to: https://budget.metro.net/tda8.html		
ii.	**Legal Education Training for Social Equity Cannabis Entrepreneurs On-Line:** 12:00 PM to 1:30 PM. March 18-Protecting Your Brand & Intellectual Property. Click HERE to register. For details go to: https://dcba.lacounty.gov/cannabis		
iii.	**Workshop for Future Land Uses for Communities with Existing Oil Wells** The County of Los Angeles is working on policies to phase out existing oil wells. The workshop will provide input on future land uses in communities with existing oil wells, and to learn more about the oil well phase out process. A virtual workshop TBD at a later date		
iv.	**Regional Planning Plans Filed:**		
a.	APN: 3214022019, Void-deficient certificate of compliance		
b.	12061 Gavin Ct, grading of 3,604 CY for new private road (PM061976)		
c.	35339 Anthony Rd, remodel, extension, room addition		
d.	APN: 3211004052, Void-certificate of compliance		
e.	APN: 3214010030, Certificate of compliance		
f.	APN: 3214020057, Install manufactured home on empty lot (1,187 SF)		
g.	34752 Country Breeze Lane, proposes to subdivide 25-acre parcel into 4 legal lots. Lot 4 currently has a single-family home		
h.	33301 Agua Dulce Canyon Rd, Sweetwater Farms Market proposing a recycling center within existing parking lot with 2 metal containers		
i.	APN: 3211008044, Certificate of Compliance (SERA DOD No. 4)		
j.	APN: 3211008044, Certificate of Compliance (SERA DOD No. 6)		
19. Open Forum: None			

20. High Speed Rail		
21. Committee Reports:		
A. Election Committee: Chair: Lorna Leslie lornaleslie@gmail.com wants to reach out to community for April hybrid meeting in effort to get more engagement and potential Council candidates for the November elections		
B. Film: Kathryn Segura 2 production shoots		
C. Parks and Trails: Mary Johnson: nothing to report		
D. Water Stewardship: Don Henry: most wells aren't stressed until September, October, November		
E. Emergency Preparedness/Disaster Planning: Chris Yewdall: CERT Training Nothing to report		
22. Announcements		
A. **Household Hazardous Waste and E-Waste Collection:** First & Third Saturday of each month, 9 AM to 3 PM, 1200 West City Ranch Rd, Palmdale, Environmental Collection Center		
B. **FREE Mattress Recycling:** March 4, 2026 9 AM to 2 PM, Public Works Road Yard 558, 8505 East Avenue T, Littlerock, CA and March 21, 2026 9 AM to 2 PM, Lakes Community Center, 17520 Elizabeth Lake Rd, Lake Hughes, CA		
C. **Community Connect-Fish Fry and FREE Bingo:** March 27, 2026, 5 PM to 8 PM, Agua Dulce Women's Club, 33201 Agua Dulce Canyon Rd. Adults $20, Kids $10, 6 FREE Bingo cards		
D. **Community Connect-Spring Egg Hunt:** April 4, 2026, 11:30 AM to 2:30 PM Free crafts, egg hunt, lunch & refreshments		
E. **FREE Dump Day at Lancaster Landfill**: April 4, 2026, 8 AM to 2 PM, 600 East Avenue F, Lancaster, CA		
F. **FREE Tire Recycling:** April 18, 2026, 9 AM to 2 PM, Public Works Road Yard, 38126 Sierra Highway, Palmdale, CA		
G. **Association of Rural Town Councils**: March 25, 2026 7:00 PM-via Zoom		
H. **Next ADTC meeting April 8, 2026. Meeting will be Hybrid. Meeting Location: Agua Dulce Women's Club, 33201 Agua Dulce Canyon Rd, Agua Dulce, CA. Virtual Zoom details available on website**		
23. Future Agenda Items: SCE Rep, Chris Perry April		
24. MSP: Move to Adjourn at 8:23 PM	**M: KS S: MJ**	**6-0-0**

Respectfully submitted: Mary Johnson, 2026 Secretary
APPROVED: April 8, 2026

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