Regular Meeting of Wednesday, April 8, 2026 APPROVED Minutes

In an effort to allow the most inclusive participation, this meeting will be held in a **Hybrid** setting
In Person Location: Agua Dulce Women's Club, 33201 Agua Dulce Canyon Rd, Agua Dulce, CA
Zoom Link: https://us02web.zoom.us/j/87459539641?pwd=j8ultQusyBtniulOaZ8M71PiVvlzjw.1
Meeting ID: 874 5953 9641* Passcode: 013504 * Dial in Number: 1 669 900 9128

Council Members Present In-Person: President-Don Henry (DH), Secretary-Mary Johnson (MJ), Nate Frink (NF)
Council Members Present Virtually: Clerk-Kathryn Segura (KS), Cliff Grimes (CG) (virtual)
Council Members Absent: Treasurer-Chris Yewdall (CY)
Community Members: About 4 community members and agency reps in attendance in person/13 community members and agency reps in attendance virtually

TOPIC/DISCUSSION	MOTION	RESULT/ DECISION
ADMINISTRATIVE MEETING: Regular Council Operations: 6:30 PM: Open to Public		
1. Call to order by DH at 6:32 PM		
2. Roll Call: In Person: DH, NF, MJ Virtually: KS, CG Absent: CY 5 out of 6 Council members present, a quorum is established		
3. MSP: Move to Approve Agenda as submitted	**M: MJ S: NF**	**5-0-0**
4. MSP: Move to Approve Minutes of Regular Meeting of March 11, 2026 as submitted	**M: MJ S: KS**	**5-0-0**
5. Council Reports:		
A. President Report		
i. General: Hybrid Meeting Format: Cindy Grimes, volunteer co-host of meeting		
ii. Outgoing Correspondence:		
a. Letter to Land Sea Air-Agua Dulce Airport-Condition 30 Agenda Requirement sent March 19, 2026		
b. Letter to Acton Agua Dulce Amateur Radio Club Affiliation with ADTC sent March 19, 2026		
iii. Incoming Correspondence: See Community Meeting, Item 18.B., C., and D.		
iv. Miscellaneous Incoming & Webmail:		
a. Checking on Gardens of Paradise reopening with a new conditional use permit. Replied the Council has not been notified of an attempt to reopen		
b. Joel Lava inquiring about date and format of next meeting. Replied hybrid on April 8, 2026		
B. Secretary Report: nothing to report		
C. Treasurer's Report:		
i. Election Committee Account: $3,276.17		
ii. General Account:		
a. No change from previous month		
b. Ending Balance: $10,963.53		
iii. Combined Account Balance: $14,239.70		
iv. US Bank Change in Signature card Appt needed for MJ and CY		
D. Association of Rural Town Councils: March 25, 2026: AVEK update on Delta Conveyance, REO Ordinance Update, Code Enforcement		
E. Moment of Silence Suggestions: None		
F. Other:		
COMMUNITY MEETING: Reports and Presentations: 7:00 PM: Open to Public		

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6. Call to order by DH at: 7:00 PM Pledge of Allegiance and Flag Salute led by NF		
7. President: Hybrid Meeting Format: Introduction of Cindy Grimes-Community Volunteer co-host of meeting. If participants want to record the meeting, press the record icon, request permission in general chat or direct message to co-host Cindy Grimes.		
8. Agency Reports		
A. Los Angeles County Sheriff Resident Deputy: Deputy Martinez: oamartin@lasd.org Palmdale Sheriff Station: (661) 272-2400. March stats reported.		
B. California Highway Patrol/Cops Team: Officer Allen: DAllen@chp.ca.gov Officer Delgado: cdelgado@chp.ca.gov Office Number: (661) 600-1600. March stats reported. Car to car shooting Northbound on SR-14 between Soledad Canyon Rd and Ward Rd. Brandishing weapons is becoming more frequent on SR-14; be aware.		
C. Los Angeles County Fire Dept/Community Service Rep: Maria Grycan: maria.grycan@fire.lacounty.gov Absent. Battalion Chief Mark Gajada reported the March responses. 4 Fires: 1 vehicle fire on SR-14.1 fire-other-tree branches fire Hierba Rd, 1 fire-other-bonfire in 55-gallon drum at 13344 Silver Canyon Rd-Fire Dept denied entry. 1 fire-other-Pole fire-crow's nest at 34950 Penman Rd. Brush inspections will start May 1. Zone Zero enforcement for existing homes will begin in 2029.		
D. Acton-Agua Dulce Library: Librarian Jim Wall: jwall@library.lacounty.gov Announcement of upcoming programs and activities. For details and to register, go to: https://lacountylibrary.org/acton-agua-dulce-library/		
E. Dept of Public Works: Josie Gutierrez: JGutierr@dpw.lacounty.gov (626) 458-7135 Sierra Highway Phase IV Pavement Resurfacing scheduled May 18-June 16.		
F. LA County Parks-Vasquez Rocks: Park Superintendent Sarah Brewer sbrewer@parks.lacounty.gov (661) 268-0840 Cell: (626) 696-6805. Absent		
G. Other:		
9. Fifth District Report: Natalie Vartanian: NaVartanian@bos.lacounty.gov Isabell Yaralian: IYaralian@bos.lacounty.gov (661) 287-3657		
A. Updates: Introduction of Natalie Vartanian assuming the role of Santa Clarita Valley Field Deputy. Report on recent BOS motions authored by Supervisor Barger.		
10. CA 34th Assembly District: Assemblymember Tom Lackey: 661-267-7636 Anna Zarley Anna.Zarley@asm.ca.gov Absent		
11. CA 23rd Senate District: Senator Suzette Martinez Valladares: (661) 257-1204 Tanya Mikhail tanya.mikhail@sen.ca.gov Absent		
12. US 27th Congressional District: George Whitesides: Shannon Hurst, Field Representative, Shannon.Hurst@mail.house.gov (661) 477-6012, Maria Unzueta, District Director, Maria.Unzueta@mail.house.gov (661) 568-4855 The Congressman secured $13 Million in Community Project Funding. In that, funding is included for the relocation of Fire Station 81.		
13. LA County Water Plan		
A. Santa Clara River Watershed Area Steering Committee: Measure W: Watershed Coordinator Amanda Begley abegley@treepeople.org Heather Turpin hturpin@treepeople.org 818-522-9738 Community Strengths and Needs Assessment (CSNA) https://experience.arcgis.com/experience/f757166cd3dc44ac9528bf33a2270568 Next Santa Clara River Watershed Steering Committee meeting: May 21, 2026 1 PM to 3 PM, Santa Clarita City Hall, 23920 Valencia Blvd. For more information, visit: https://safecleanwaterla.org/watersheds/santa-clara-river/ Links and details can be found on agenda at https://safecleanwaterla.org/santa-clara-river-watershed-area/ under "Meetings and Events."		
B. SB 552: Small, At-Risk Task Force Working Group for LA County Drought Resilience Plan (County DRP) to achieve meaningful and long-term improvements in water resilience. MJ included as a representative of domestic well owners. CY invited as a small water system representative. MJ reviewed the latest draft of the Drought Resilience Plan and it appears as if there are not a lot of restrictions and regulations for domestic well owners.		
14. Waste Management: Kwincy Little: klittle@wm.com 661-902-1993 Report on free dump day		
15. Presentations/Discussions:		
16. New Business:		
17. Old Business:		
A. **PSPS-SCE:** New Government Relations Officer for SCE-Chris Perry **Postponed until May 13, 2026**		

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i. List of specific issues for discussion		
a. grid strengthening, covered conductor lines, changes in thresholds, circuit upgrades, isolating circuits, notifications, re-energization timeline, other concerns		
B. **RTG Investments, Agua Dulce Residential Project – TT50385:** Chris Yewdall: Absent		
i. General Update		
ii. Determination on next steps		
iii. Information from Community Group Save Rural Agua Dulce: adneighbors2021@gmail.com		
18. President's Report		
A. General:		
i. **2026 ADTC Meeting Format:** In an effort to be most inclusive with community participation and effective communication, the Council will continue with virtual meetings and have an in-person/hybrid meeting twice a year. Virtual meetings will be January, February, March, May, June, July, October, November. The in-person/hybrid meetings will be April and September. Location of the In-Person meetings will be the Agua Dulce Women's Club, 33201 Agua Dulce Canyon Road, Agua Dulce. December will be In-Person ONLY. August is dark for Summer Break. Based on public participation, we may revisit and amend this schedule and format		
ii. **Formal Approval of Actions Taken at Virtual Meetings:**		
a. October 8, 2025 Regular Meeting		
1) Move to Approve Draft letter to Supervisor Barger requesting Measure A Park Funding for LA County to purchase APN: 3212-012-016 for a "Pocket Park"		
b. March 11, 2026 Regular Meeting		
1) Move to Approve Draft letter from ADTC to AAD Amateur Radio Club to clarify expectations in order to continue affiliation as edited with suggested language edits by NF		
2) Move to approve standard letter to Land Sea Air indicating the Council will not initiate having the Airport agendized at this time		
c. MSP: Move to formally approve ALL motions listed above taken at virtual meetings	**M: MJ S: NF**	**5-0-0**
B. Incoming Correspondence for Action:		
C. **Public Hearing/Community Meetings/Workshops:**		
i. **Release of Draft Modification Ordinance:** LA County Planning is releasing a draft of the Modification Ordinance that updates and streamlines the process for requesting changes to development standards. Virtual meeting presentation via Zoom April 8, 2026 at 3:00-4:00 PM. Registration link: https://planning-lacounty-gov.zoom.us/webinar/register/WN_hpboBxuuROawBCtbAD25Hw For details and more information, go to: https://planning.lacounty.gov/long-range-planning/modification-ordinance/ *MJ has requested someone from Planning attend the May meeting for a presentation that will highlight how the ordinance will affect the review process in the Agua Dulce Community Standards District.-* ***Planning staff will attend the May 13 meeting***		
ii. **Draft Vehicle Fueling Ordinance Public Meeting** for review and comment. April 22, 2026 at 3:00 PM. The ordinance amends Title 22 to implement California law and update definitions and provisions related to vehicle fueling uses. The ordinance, its summary and meeting details will be available 7 days prior to the meeting at: https://planning.lacounty.gov/long-range-planning/vfo/		
iii. **Notice of Public Hearing LA County General Plan Tune-Up Series 001 Project.** April 29, 2026, 9:00 AM at 320 West Temple Street, Room 150, Los Angeles, CA or virtually at bit.ly/ZOOM-RPC The targeted update to the adopted 2035 General Plan is focused exclusively on correcting inconsistencies and errors, and aligning policies with current County practices and State requirements. For details on the project, go to: https://bit.ly/PRJ2025-003554 Contact Info: General Plan/TOC Section, 320 West Temple Street, Los Angeles, CA 90012 or via email at genplan@planning.lacounty.gov		

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D. **Incoming Correspondence for Notice:**		
i. **Renewable Energy Ordinance Project Updates:** LA County Planning has completed work on the Renewable Energy Ordinance Update Technical Study. To view the Technical Study, go to: https://planning.lacounty.gov/long-range-planning/reo-update/documents/ For more details on the project, go to: https://planning.lacounty.gov/long-range-planning/reo-update/		
ii. **Measure G documents available:** The Los Angeles County Governance Reform Task Force (GRTF) announces the publication of two significant documents now available on their website at https://measureg.lacounty.gov/ These documents represent critical progress in advancing voter-approved governance reforms and reflect both community input and ongoing policy development. Community Engagement Report: Ethics Commission Recommendations and Draft Charter Amendment Language		
iii. Regional Planning Plans Filed:		
a. 9810 Bald Mountain Ct, authorize construction of a detached 4,000 sq ft garage accessory to and existing 4,182 sq ft single family residence in A-1-2 zone		
b. 11607 Bedworth Rd, new private pool		
c. APN: 3214020057, 40% refund-recorded COC Install manufactured home on empty lot (1,187 SF)		
d. APN: 3211008044 (045), Certificate of Compliance Parcel 9 (SERA DOD No. 4)		
e. APN: 3211008044 (045), Certificate of Compliance Parcel 19 (SERA DOD No. 6)		
f. 6600 Sierra Highway, water well referral request		
g. APN: 3214010030, new single family residence		
h. 33301 Agua Dulce Canyon Rd, Sweetwater Farms Market, business owner is proposing a recycling center within an existing parking lot having 2 metal containers, those ones filled will be replaced for empty ones		
19. Open Forum: Joel Lava running for Congress in US 30th District. In the latest redistricting move, Agua Dulce was deleted from the current 27th District and moved into the 30th District. Addressed the community about his campaign and sought advice on hosting town halls in the area. Doesn't want Agua Dulce to be a forgotten community.		
20. Committee Reports:		
A. Election Committee: Chair: Lorna Leslie lornaleslie@gmail.com Absent		
B. Film: Kathryn Segura: 1 shoot last month		
C. Parks and Trails: Mary Johnson: Nothing to report		
D. Water Stewardship: Don Henry: Rain expected this weekend. Driest months Sept, Oct, Nov		
E. Emergency Preparedness/Disaster Planning: Chris Yewdall: Absent		
21. Announcements		
A. **Household Hazardous Waste and E-Waste Collection:** First & Third Saturday of each month, 9 AM to 3 PM, 1200 West City Ranch Rd, Palmdale, Environmental Collection Center		
B. **FREE Tire Recycling:** April 18, 2026, 9 AM to 2 PM, Public Works Road Yard, 38126 Sierra Highway, Palmdale, CA		
C. **FREE Mattress Recycling:** April 25, 2026, 9 AM to 2 PM, Public Works Road Yard 555 17341 Avenue J Lake LA, CA		
D. **Association of Rural Town Councils**: April 29, 2026 7:00 PM-via Zoom		
E. **Next ADTC meeting May 13, 2026. Meeting will be Virtual via Zoom.** Zoom details and links can be found on the ADTC website at www.adtowncouncil.com		
22. Future Agenda Items: May: SCE Rep, Chris Perry and Planning regarding Modification Ordinance		
23. MSP: Move to Adjourn at 7:49 PM	**M: MJ S: NF**	**5-0-0**

Respectfully Submitted: Mary Johnson, ADTC Secretary 2026
APPROVED: May 13, 2026