Regular Meeting of Wednesday, June 10, 2026 APPROVED Minutes
In an effort to allow the most inclusive participation, this meeting will be held in a **Virtual** setting
Zoom Link: https://us02web.zoom.us/j/87562368145?pwd=ngTtPD1DDlHQcntSv1MuqmZ4sC25Uu.1
Meeting ID: 875 6236 8145 * Passcode: 882713 * Dial in Number: 1 669 900 9128

Council Members Present: President-Don Henry (DH), Secretary-Mary Johnson (MJ), Treasurer-Chris Yewdall (CY), Clerk-Kathryn Segura (KS), Nate Frink (NF), Cliff Grimes (CG)
Council Members Absent:
Community Members: About 33 community members and agency reps in attendance

TOPIC/DISCUSSION	MOTION	RESULT/ DECISION
ADMINISTRATIVE MEETING: Regular Council Operations: 6:30 PM: Open to Public		
1. Call to order by DH at 6:33 PM		
2. Roll Call: Present: DH, CY, KS, NF, CG, MJ Absent: No one 6 out of 6 members present; a quorum is established		
3. MSP: Move to Approve Agenda as submitted	**M: KS S: MJ**	**6-0-0**
4. MSP: Move to Approve Minutes of Regular Meeting of May 13, 2026 as submitted	**M: MJ S: CY**	**6-0-0**
5. Council Reports:		
A. President Report		
i. General: Virtual Meeting Format: Cindy Grimes, volunteer co-host of meeting		
ii. Outgoing Correspondence:		
a. Letter to Agua Dulce Women's Club indicating Council has added them as additional insured to our liability insurance and confirming Radio Club is affiliated with the Council		
iii. Incoming Correspondence: See Community Meeting, Item 18.B., C., and D.		
iv. Miscellaneous Incoming & Webmail:		
a. Letter from Stuart Souki urging the Council to oppose the proposed SEA expansion		
b. Copied on letter from Jesse and Dawn Deans to Supervisor Barger urging her to oppose the proposed SEA expansion		
c. Letter from Rachel Frazier requesting collaborated effort with other Councils to oppose the proposed SEA expansion		
B. Secretary Report:		
i. Amended our liability insurance to include Agua Dulce Women's Club as additional insured		
C. Treasurer's Report:		
i. Election Committee Account: $3,276.17		
ii. General Account:		
a. Beginning Balance: $10,713.53		
b. CA Registry of Charitable Trusts Filing Fee and Credit Card Fee: $25.58		
c. Ending Balance: $10,687.95		
iii. Combined Account Balance: $13,964.12		
iv. US Bank Change in Signature card Appt needed for MJ and CY		
D. Association of Rural Town Councils: May 27, 2026: AT&T Network Modernization and Carrier of Last Resort (COLR), LA County Planning SEA Program Update: MJ attended, a number of local residents attended an expressed their opposition		

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to the proposed SEA expansion		
E. Moment of Silence Suggestions: KS suggested her friend, Katie Dowdalls, a former script supervisor KS worked with in the past		
F. Other:		
COMMUNITY MEETING: Reports and Presentations: 7:00 PM: Open to Public		
6. Call to order by DH at: 7:00 PM. Moment of Silence for friend of KS, Katie Dowdalls. Pledge of Allegiance and Flag Salute by NF		
7. President: Virtual Meeting Format: Introduction of Cindy Grimes-Community Volunteer co-host of meeting. If participants want to record the meeting, press the record icon, request permission in general chat or direct message to co-host Cindy Grimes.		
8. Agency Reports		
A. Los Angeles County Sheriff Resident Deputy: Deputy Martinez: oamartin@lasd.org Palmdale Sheriff Station: (661) 272-2400. May stats reported. If attending Acton 4th of July Parade, reserving spaces on Crown Valley Rd is ok after July 1st. Anything set up prior to July 1st is being cleaned up and disposed of by LA County Public Works.		
B. California Highway Patrol/Cops Team: Officer Allen: DAllen@chp.ca.gov Officer Delgado: cdelgado@chp.ca.gov Office Number: (661) 600-1600. May stats reported. NF questioned if tracking residency would show whether offenders came from outside the area or were local. Going forward, Officer Allen will attempt to include that in his reports.		
C. Los Angeles County Fire Dept/Community Service Rep: Maria Grycan: maria.grycan@fire.lacounty.gov Absent. Report given by Battalion Chief Garcia: May responses reported. No fires. Safety Tips: all fireworks are illegal and it's time to review your Ready, Set, Go Wildfire Action Plan. Pamphlets available at all local fire stations or on line at www.fire.lacounty.gov		
D. Acton-Agua Dulce Library: Librarian Jim Wall: jwall@library.lacounty.gov Announcement of upcoming programs and activities. For details and to register, go to: https://lacountylibrary.org/acton-agua-dulce-library/		
E. Dept of Public Works: Josie Gutierrez: JGutierr@dpw.lacounty.gov (626) 458-7135 Kim Baxter requested a stop sign at Agua Dulce Canyon Rd and Darling Road. Josie will submit a request for investigative study that includes vehicle counts, collision history, and turning movements. CY and DH thanked Josie for traffic control during Sierra resurfacing that worked more smoothly than previous projects. CG expressed concerns about speed limit increase in town from 35 to 40 mph. DH explained that a survey study may result in higher speeds because the speed limit is set based on the 80th percentile of all traffic speeds. Cindy Grimes noted that speed limits don't decrease when approaching stop signs in Agua Dulce. Josie indicated the survey study on Escondido Canyon Rd near Vasquez Rocks is expected to be completed in about two weeks.		
i. Sierra Highway Phase IV: Pavement Resurfacing Project: 5/18/26-6/16/26, Sierra Highway from Spring Street in Sleepy Valley to Agua Dulce Canyon Road. Resurfacing project delayed due to asphalt plan week long closure. Expected completion date is now June 26, 2026.		
F. LA County Parks-Vasquez Rocks: Park Superintendent Sarah Brewer sbrewer@parks.lacounty.gov (661) 268-0840 Cell: (626) 696-6805 Absent		
G. Other:		
9. Fifth District Report: Natalie Vartanian: NaVartanian@bos.lacounty.gov Isabell Berberian: IYaralian@bos.lacounty.gov (661) 287-3657		
A. Updates: Board is in recess during summer months.		
10. CA 34th Assembly District: Assemblymember Tom Lackey: 661-267-7636 Anna Zarley Anna.Zarley@asm.ca.gov Absent		
11. CA 23rd Senate District: Senator Suzette Martinez Valladares: (661) 257-1204 Tanya Mikhail tanya.mikhail@sen.ca.gov Absent		
12. US 27th Congressional District: George Whitesides: Shannon Hurst, Field Representative, Shannon.Hurst@mail.house.gov (661) 477-6012, Maria Unzueta, District Director, Maria.Unzueta@mail.house.gov (661) 568-4855 Absent. MJ shared press releases regarding National Defense Reauthorization Act and transportation asset identification requirements.		
13. LA County Water Plan		
A. Santa Clara River Watershed Area Steering Committee: Measure W: Watershed Coordinator Amanda Begley		

abegley@treepeople.org Heather Turpin hturpin@treepeople.org 818-522-9738 Next Santa Clara River Watershed Steering Committee meeting: June 18, 2026 1 PM to 3 PM, Santa Clarita City Hall, 23920 Valencia Blvd. For more information, visit: https://safecleanwaterla.org/watersheds/santa-clara-river/		
B. Acton & Agua Dulce Drought Resiliency Report from Tree People: Native Dryland Bioswales. Report back on presentation on the findings May 20, 2026. MJ expressed interest exploring Measure W funding for bioswale projects including a potential collaboration with Supervisor Barger for the proposed pocket park with Measure A funding siting a bioswale within the pocket park.		
14. Waste Management: Kwincy Little: klittle@wm.com 661-902-1993 Free Dump Day, October 3, 2026 at the Lancaster landfill		
15. Presentations/Discussions:		
A. Peace4Kids, a non-profit organization serving youth in foster care represented by Richard Loring. Seeking community input on proposed Conditional Use Permit (CUP) for construction of a Guest Ranch on a 20-acre parcel serving as a nature retreat and summer camp for foster care youth. Includes buildings for overnight accommodations for children and adult volunteers, one permanent residence for a full-time caretaker, community spaces including kitchen, dining, and living areas, flexible meeting spaces, and an indoor half basketball court. Recreational development includes a pool, meditation pavilion, outdoor kitchen, outdoor activity area, hiking trails, a garden, and a small animal habitat. Landscaping with drought-tolerant native vegetation and a bioretention pond. Access through Brian Ave, a 32-foot private road. During the summer months, the facility will operate as a summer camp; during the school year, the facility will operate as a nature and ecological learning center. Property is zoned A-2-2. Links to submitted documents can be found on our website home page at www.adtowncouncil.com		
i. Presentation by Co-founder-Zaid Gayle, Architect-Nicholas Muraglia, Project Manager-Richard Loring: Peace4Kids founded in 1998. Project would offer structured camp experiences, nature-based learning, and wellness programs. Architectural plans for 4 building designed to minimize the footprint and blend into the natural landscape. They are committed to safety, operations, and land stewardship and have engaged with neighboring property owners. Architectural rendering were screen shared.		
ii. Community Input: "George": Questioned adequacy of Initial Study/MND indicating a full EIR is needed instead. Water usage, commercial facility use intensity, need for additional hydrology study, 150,000 gallon water tank not shown on site plan, access road issues. Ashley McKee: water issues, road impacts, community rural character, opposing urban infrastructure, increased traffic. Kim Meyer: increased traffic, road maintenance, new property owners unfamiliar with country roads, water usage CY: financial concerns, incomplete state financial filings, fire safety within a VHFHSZ and fire requirements, accuracy of water usage demand based on maximum population and apple orchard MJ: concerns about labeling as a guest ranch, not in alignment with AD CSD or Santa Clarita Valley plan "Matthew": juniper removal, don't plant silver spurge Alejandro Armas: water, road access, fire safety **Richard Loring Responses:** The project team is not requesting improvements to access roads, Public Works and Fire Department are requiring it. Paving the road and road compaction are vast improvement to condition of road and benefits all the neighbors. Project doesn't want to put in 150,000-gallon tank(s). Wants to "negotiate" with Fire Dept because project has non-flammable materials and sprinkler systems. Project with have limited parking and will require carpooling. Construction budget is estimated to be $8-$9 million and indicated all funding must be in place prior to ground breaking. Willing to create a recorded agreement with neighbors addressing project funding concerns. Rainwater collection for irrigation. There will be mitigation for juniper removal. Indicated the project is in compliance with AD CSD and Santa Clarita Valley Plan. Zaid Gayle indicated Peace4Kids is the non-profit, Peace4Kids Collective, LLC is the project development		

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	company. He also said they are working to resolve incomplete filings. Discussion ended with DH suggesting the concerned neighbors work with the Project team.		
16. New Business:			
17. Old Business:			
A.	**RTG Investments, Agua Dulce Residential Project – TT50385:** Chris Yewdall		
i.	General Update: Checked progress on EPIC LA permitting website indicates since the grading permit was issued in 2022, a number of inspections have partial pass or fails. Developer contacted PW and said they were suspending work. The October inspection failed resulting in the grading permit expiring. Natalie V is assisting CY with getting inspection reports. The most recent inspection indicated no remedial work is needed. CY spoke with Raimey Guindey who is the lead for this project of PW. It appears as if RTG was trying to cut costs and cut corners and Mr. Guindey was brought in to handle RTG requests going forward.		
ii.	**Determination on next steps:** Wait tor receipt of inspection reports to determine issues for runoff mitigation		
iii.	Information from Community Group Save Rural Agua Dulce: adneighbors2021@gmail.com Absent		
18. President's Report			
A.	General:		
i.	**2026 ADTC Meeting Format:** In an effort to be most inclusive with community participation and effective communication, the Council will continue with virtual meetings and have an in-person/hybrid meeting twice a year. Virtual meetings will be January, February, March, May, June, July, October, November. The in-person/hybrid meetings will be April and September. Location of the In-Person meetings will be the Agua Dulce Women's Club, 33201 Agua Dulce Canyon Road, Agua Dulce. December will be In-Person ONLY. August is dark for Summer Break. Based on public participation, we may revisit and amend this schedule and format		
B.	Incoming Correspondence for Action:		
C.	**Public Hearing/Community Meetings/Workshops:**		
i.	**Regional Planning Commission Public Hearing: Modification Ordinance,** June 17, 2026, 9 AM, 320 W Temple St, Room 150, Los Angeles, CA. Virtual at https://bit.ly/ZOOM-RPC For project details: https://planning.lacounty.gov/long-range-planning/modification-ordinance/ Submit comments to ordinance@planning.lacounty.gov		
ii.	**Community Meetings on Data Centers:** Learn more about data centers and discuss policy options: June 17, 2026, 6 PM -7:30 PM, register at https://bit.ly/DatacentersJune17 or June 24, 2026, 6 PM-7:30 PM, register at https://bit.ly/DatacentersJune24 NF will attend and report back		
D.	**Incoming Correspondence for Notice:**		
i.	**Planning: Conservation and Natural Resources Element Update to LA County 2035 General Plan,** The proposed revision includes updates to equitable access to open space, climate resilience, rewilding, wildlife connectivity, biodiversity, and environmental justice. For project details: https://planning.lacounty.gov/long-range-planning/cnr/events/		
ii.	**Draft Vehicle Fueling Ordinance** The ordinance amends Title 22 to implement California law and update definitions and provisions related to vehicle fueling uses. Project details: https://planning.lacounty.gov/long-range-planning/vfo/		
iii.	**Countywide Community Wildfire Protection Plan (CCWPP)** Update: Project team has been working with County Fire and CalFire to integrate comments received and develop a Draft Action Plan expected this summer for public review and comment: For project details: https://planning.lacounty.gov/long-range-planning/countywide-community-wildfire-protection-plan/		
iv.	**Regional Planning Plans Filed:**		
	a. APN: 3211015045, SEA counseling, install new septic		
	b. 31650 Spring Canyon Rd, tower modification of existing wireless cell site		

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19. Open Forum: None		
20. Committee Reports:		
A. Election Committee: Chair: Lorna Leslie lornaleslie@gmail.com		
B. Film: Kathryn Segura: 2 Production Shoots		
C. Parks and Trails: Mary Johnson: Day of the Horse, June 13, 2026, 10 AM to 1 PM		
D. Water Stewardship: Don Henry:		
E. Emergency Preparedness/Disaster Planning: Chris Yewdall: HAM Radio National Field, June 27, 2026, Noon to 9 PM, Agua Dulce Women's Club, 33201 Agua Dulce Canyon Rd, Agua Dulce		
21. Announcements		
A. **Household Hazardous Waste and E-Waste Collection:** First & Third Saturday of each month, 9 AM to 3 PM, 1200 West City Ranch Rd, Palmdale, Environmental Collection Center		
B. **Day of the Horse:** June 13, 2026, 10 AM to 1 PM, Vasquez Rocks, 10700 Escondido Canyon Rd, Agua Dulce		
C. **FREE Mattress Recycling:** June 13, 2026, 9 AM to 2 PM, Public Works Road Yard 558, 8505 East Ave T, Littlerock, July 11, 2026, 9 AM to 2 PM, Public Works Road Yard 551, 4859 West Ave L12, Quartz Hill		
D. **Association of Rural Town Councils**: June 24, 2026 7:00 PM-via Zoom		
E. **HAM Radio National Field Day,** June 27, 2026, Noon to 9 PM, Agua Dulce Women's Club, 33201 Agua Dulce Canyon Rd, Agua Dulce		
F. **Next ADTC meeting July 8, 2026. Meeting will be Virtual via Zoom.** Zoom details and links can be found on the ADTC website at www.adtowncouncil.com		
G. **FREE Community Connect: Line Dancing and Food Truck**, July 25, 2026, 5-9 PM, Agua Dulce Women's Club, 33201 Agua Dulce Canyon Rd, Agua Dulce		
22. Future Agenda Items: SEA Expansion discussion with Planning Staff for July 8,		
23. MSP: Move to Adjourn at 9:08 PM	**M: NF S: CY**	**6-0-0**

Respectfully Submitted: Mary Johnson, 2026 ADTC Secretary
APPROVED: July 8, 2026

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