Regular Meeting of Wednesday, October 14, 2026 AGENDA

In an effort to allow the most inclusive participation, this meeting will be held in a **Virtual** setting

Zoom Link: https://us02web.zoom.us/j/84915118145?pwd=YUCvMW3lh70bdctaWyCAmG0bkaeeWi.1

Meeting ID: 849 1511 8145 * Passcode: 828979 * Dial in Number: 1 669 900 9128

www.adtowncouncil.com

Administrative Meeting Starts at 6:30 PM ***Community Meeting Starts at 7:00 PM***

ADMINISTRATIVE MEETING: Regular Council Operations: 6:30 PM: Open to Public

1. Call to order
2. Roll Call
3. **Approval of Agenda**
4. **Approval of Minutes of Regular Meeting of September 9, 2026**
5. Council Reports:
    - A. President Report
        - i. General: Virtual Meeting Format: Cindy Grimes, volunteer co-host of virtual meeting
        - ii. Outgoing Correspondence:
            - a. Letter to Land Sea Air-Agua Dulce Airport-Condition 30 Agenda Requirement sent September 23, 2026
        - iii. Incoming Correspondence: See Community Meeting, Item 18.B., C., and D.
        - iv. Miscellaneous Incoming & Webmail:
            - a. Inquiry on Saddleback Mountain Access
            - b. Sweetwater Farms Market ABC Application for Off-Sale Beer & Wine License
            - c. Three Sisters Rock Land Ownership Questions
    - B. Secretary Report:
        - i. Statement of Information filed September 16, 2026
        - ii. Updated Committee Purpose and Focus to include new Infrastructure & Resource Stewardship Committee
        - iii. State Farm Liability Insurance auto payment of $250.65 paid October 9, 2026
    - C. Treasurer's Report:
        - i. Election Committee Account: $3,276.17
        - ii. General Account:
            - a. Beginning Balance: $10,663.96
            - b. Expenses: Country Fair: $73.00, CA Secretary of State Form S100: $20.00
            - c. Ending Balance: $10,570.96
        - iii. Combined Account Balance: $13,847.13
        - iv. US Bank Change in Signature card Appt needed for MJ and CY
    - D. Association of Rural Town Councils: September 30, 2026: Lancaster Renewable Energy projects
    - E. Moment of Silence Suggestions:
    - F. Other:
        - **i. Approval of ADTC official visual identity Logo: Logo Designs show at the end of the agenda**

COMMUNITY MEETING: Reports and Presentations: 7:00 PM: Open to Public

6. Call to order: Pledge of Allegiance and Flag Salute
7. President: Virtual Meeting Format: Introduction of Cindy Grimes-Community Volunteer Virtual co-host of meeting. If participants want to record the meeting, press the record icon, request permission in general chat or direct message to co-host Cindy Grimes.
8. Agency Reports
    - A. Los Angeles County Sheriff Resident Deputy: Deputy Martinez: oamartin@lasd.org Palmdale Sheriff Station: (661) 272-2400.
    - B. California Highway Patrol/Cops Team: Officer Allen: DAllen@chp.ca.gov Officer Delgado: cdelgado@chp.ca.gov Office Number: (661) 600-1600
    - C. Los Angeles County Fire Dept/Community Service Rep: Maria Grycan: maria.grycan@fire.lacounty.gov
    - D. Acton-Agua Dulce Library: Librarian Jim Wall: jwall@library.lacounty.gov
    - E. Dept of Public Works: Josie Gutierrez: JGutierr@dpw.lacounty.gov (626) 458-7135
    - F. LA County Parks-Vasquez Rocks: Park Superintendent Jonathon Numer jnumer@parks.lacounty.gov (661) 268-0840
    - G. Other:
9. Fifth District Report: Natalie Vartanian: NaVartanian@bos.lacounty.gov Isabell Berberian:

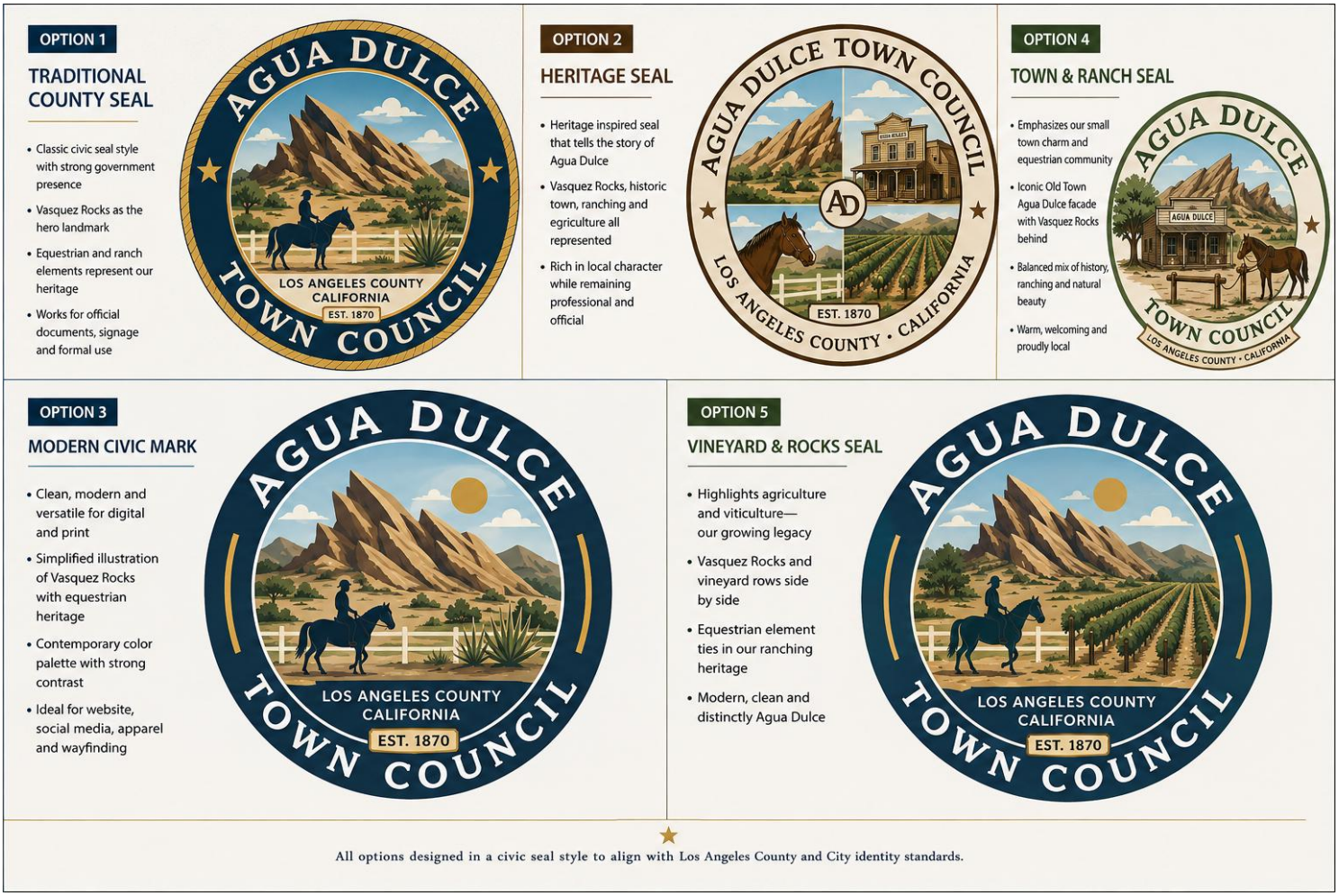
lYaralian@bos.lacounty.gov (661) 287-3657
    A. Updates:
10. CA 34th Assembly District: Assemblymember Tom Lackey: 661-267-7636 Anna Zarley Anna.Zarley@asm.ca.gov
11. CA 23rd Senate District: Senator Suzette Martinez Valladares: (661) 257-1204 Tanya Mikhail tanya.mikhail@sen.ca.gov
12. US 27th Congressional District: George Whitesides: Shannon Hurst, Field Representative, Shannon.Hurst@mail.house.gov (661) 477-6012, Maria Unzueta, District Director, Maria.Unzueta@mail.house.gov (661) 568-4855
13. LA County Water Plan
    A. Santa Clara River Watershed Area Steering Committee: Measure W: Watershed Coordinator Amanda Begley abegley@treepeople.org Heather Turpin hturpin@treepeople.org 818-522-9738
14. Waste Management: Kwincy Little: klittle@wm.com 661-902-1993
15. Presentations/Discussions:
16. New Business:
17. Old Business:
    A. **RTG Investments, Agua Dulce Residential Project – TT50385:**
        i. General Update
        ii. Determination on next steps
        iii. Information from Community Group Save Rural Agua Dulce: adneighbors2021@gmail.com
18. President's Report
    A. General:
        i. **2026 ADTC Meeting Format:** In an effort to be most inclusive with community participation and effective communication, the Council will continue with virtual meetings and have an in-person/hybrid meeting twice a year. Virtual meetings will be January, February, March, May, June, July, October, November. The in-person/hybrid meetings will be April and September. Location of the In-Person meetings will be the Agua Dulce Women's Club, 33201 Agua Dulce Canyon Road, Agua Dulce. December will be In-Person ONLY. August is dark for Summer Break. Based on public participation, we may revisit and amend this schedule and format.
    B. Incoming Correspondence for Action:
    C. **Public Hearing/Community Meetings/Workshops:**
        i. Regional Planning Commission Public Hearing-Commercial Cannabis Zoning Ordinance: October 21, 2026, 9:00, AM, 320 W Temple St, Room 150, Los Angeles, CA 90012. Online access at https://bit.ly/ZOOM-RPC. Project No.: PRJ2024-000811; Advance Planning Case No. RPPL2024001191, Environmental Assessment No. RPPL2024005648. Final Environmental Impact Report and Proposed amendments to Title 22 (Planning & Zoning) to permit cannabis uses in certain zones. For details of the project: https://bit.ly/RJ2024-000811 Submit comments via email to cannabis@lacounty.gov
    D. **Incoming Correspondence for Notice:**
        i. Countywide Community Wildfire Protection Plan (CCWPP): Project Website: https://planning.lacounty.gov/long-range-planning/countywide-community-wildfire-protection-plan/ The Countywide Community Wildfire Protection Plan (CCWPP) is a voluntary community-driven document intended to provide community-focused fire protection strategies for all unincorporated at-risk communities. A concurrent effort to address wildfire is the Community Wildfire Protection (CWP) Ordinance. The CWP Ordinance aims to modify existing regulations to strengthen wildfire protection for new development. If approved, the CWP Ordinance will apply to new development in the Very High Fire Hazard Severity Zone.
        ii. Drought and Water Shortage Preparedness Workshops for Rural Communities. The Department of Water Resources (DWR) will have workshops to support local and regional organizations working to strengthen drought and water shortage preparedness for domestic wells, state small water systems, and small water systems in early 2027. To register to receive updates on upcoming workshops, go to: https://forms.cloud.microsoft/Pages/ResponsePage.aspx?id=LG88QZohkkaX0_K02AKB52_Vu00gPihApeM9vr5ow3hUMjRDSk1INjRGMUFaVktJTlpSMUNWUE9FVS4u&origin=QRCode
        iii. Regional Planning Plans Filed:
            a. APN: 3213001037, water well referral for future SFR
            b. 8923 Hierba Rd, legalize 2 storage containers, legalize covered patio with deck above, retaining wall, legalize deck with fabric glass, pool 4' deep, proposed future living 1200 sq ft with 3 bedrooms and 2 baths
            c. 33638 Agua Dulce Canyon Rd, Agua Dulce Airport-Special Events Permit, Parade of Tables Fundraiser, December 5, 2026
            d. APN: 3214020057, 1118 sq ft mobile home, new construction

e. APN: 3212005120, zoning conformance review, new well on vacant land, crops and cargo container
f. 35339 Anthony Rd, authorize construction of a new 992 sq ft carport for recreational vehicle, accessory to and existing SFR in the A-1-2 zone
g. 11718 Bedworth Rd, site plan review for operation of specialized agricultural livestock guardian dog (LGD) breeding and boutique canine boarding facility for up to 15 dogs on 5-acre A-2 parcel, using existing structures and 6 ft chain link fencing. Associated with ACC referral RPAP2026004018

19. Open Forum:
20. Committee Reports:
    A. Election Committee: Chair: Lorna Leslie lornaleslie@gmail.com adtcelectioncommittee@gmail.com
        i. Four open seats for 2-year term, incumbents Kathryn Segura and Cliff Grimes declared intent to seek re-election.
        ii. Timeline:
            a. October 30, 2026, Candidate applications due, and last dy of withdrawal of applications. Notice of Insufficient Candidates if required
            b. November 2, 2026, Verification of Candidates
            c. November 3, 2026, Determination if Election will be held
        d. January 2027, Special election timeline if an election is necessary
    B. Film: Kathryn Segura
    C. Infrastructure & Resource Stewardship (IRSC)
    D. Parks and Trails: Mary Johnson:
    E. Water Stewardship: Don Henry:
    F. Emergency Preparedness/Disaster Planning: Chris Yewdall:
21. Announcements
    A. **Household Hazardous Waste and E-Waste Collection:** First & Third Saturday of each month, 9 AM to 3 PM, 1200 West City Ranch Rd, Palmdale, Environmental Collection Center
    B. **FREE Community Connect: Murder Mystery Dinner: October 17, 2026,** 6 PM to 9 PM, Agua Dulce Women's Club, 33201 Agua Dulce Canyon Rd, Agua Dulce. Dinner cost is $25. Limited seating
    C. **FREE Mattress Recycling:** October 17, 2026, 9 AM to 2 PM, Public Works Road Yard 555, 17341 E Avenue J, Lake LA
    D. **FREE Tire Recycling:** October 24, 2026, 9:00 AM to 2:00 PM at Public Works Road Yard, 38126 N Sierra Highway, Palmdale
    E. **Association of Rural Town Councils: October 28, 2026** 7:00 PM-via Zoom
    F. **FREE Community Connect: Veterans Day Breakfast—Meet Local Heros:** November 8, 2026, 8 AM to 11 AM
    G. **Next ADTC meeting November 11, 2026. Meeting will be Virtual.** Virtual Zoom details available on website at www.adtowncouncil.com
22. Future Agenda Items: Darling Road Temporary Housing Project: November
23. Adjournment

AGUA DULCE TOWN COUNCIL ADMINISTRATIVE AND COMMUNITY MEETINGS ARE OPEN TO THE PUBLIC

NOTE: The Agua Dulce Town Council serves as a meeting place for the free expression of community views, for the coming together of diverse opinions into a consensus, and to review public and private proposals that may affect the community. Participation by the public, civic groups and private organizations is welcomed. The ADTC conducts all business in an open fashion and relies on donations for its nominal expenditures. The Agua Dulce Town Council website is: www.adtowncouncil.com


OPTION 1
TRADITIONAL COUNTY SEAL
• Classic civic seal style with strong government presence
• Vasquez Rocks as the hero landmark
• Equestrian and ranch elements represent our heritage
• Works for official documents, signage and formal use
AGUA DULCE
LOS ANGELES COUNTY
CALIFORNIA
EST. 1870
TOWN COUNCIL
OPTION 2
HERITAGE SEAL
• Heritage inspired seal that tells the story of Agua Dulce
• Vasquez Rocks, historic town, ranching and egriculture all represented
• Rich in local character while remaining professional and official
AGUA DULCE TOWN COUNCIL
AD
EST. 1870
LOS ANGELES COUNTY • CALIFORNIA
OPTION 4
TOWN & RANCH SEAL
• Emphasizes our small town charm and equestrian community
• Iconic Old Town Agua Dulce facade with Vasquez Rocks behind
• Balanced mix of history, ranching and natural beauty
• Warm, welcoming and proudly local
AGUA DULCE
TOWN COUNCIL
LOS ANGELES COUNTY • CALIFORNIA
OPTION 3
MODERN CIVIC MARK
• Clean, modern and versatile for digital and print
• Simplified illustration of Vasquez Rocks with equestrian heritage
• Contemporary color palette with strong contrast
• Ideal for website, social media, apparel and wayfinding
AGUA DULCE
LOS ANGELES COUNTY
CALIFORNIA
EST. 1870
TOWN COUNCIL
OPTION 5
VINEYARD & ROCKS SEAL
• Highlights agriculture and viticulture—our growing legacy
• Vasquez Rocks and vineyard rows side by side
• Equestrian element ties in our ranching heritage
• Modern, clean and distinctly Agua Dulce
AGUA DULCE
LOS ANGELES COUNTY
CALIFORNIA
EST. 1870
TOWN COUNCIL
All options designed in a civic seal style to align with Los Angeles County and City identity standards.