Regular Meeting of Wednesday, September 9, 2026 AGENDA

In an effort to allow the most inclusive participation, this meeting will be held in a **Hybrid** setting
In-Person Location: Agua Dulce Women's Club, 33201 Agua Dulce Canyon Rd, Agua Dulce, CA
Zoom Link: https://us02web.zoom.us/j/83579028466?pwd=SQERtIBaw2hAT4Ubxbhx3IgMjBE7ZK.1
Meeting ID: 835 7902 8466 * Passcode: 784712 * Dial in Number: 1 669 900 9128
www.adtowncouncil.com

Administrative Meeting Starts at 6:30 PM ***Community Meeting Starts at 7:00 PM***

ADMINISTRATIVE MEETING: Regular Council Operations: 6:30 PM: Open to Public

1. Call to order
2. Roll Call
3. **Approval of Agenda**
4. **Approval of Minutes of Regular Meeting of July 8, 2026**
5. Council Reports:
    - A. President Report
        - i. General: Hybrid Meeting Format: Cindy Grimes, volunteer co-host of virtual meeting
        - ii. Outgoing Correspondence:
            - a. Letter to Supervisor Barger requesting implementation of storm water BMPs for the Agua Dulce Residential Project (Tract 50385-01) sent July 21, 2026
        - iii. Incoming Correspondence: See Community Meeting, Item 18.B., C., and D.
        - iv. Miscellaneous Incoming & Webmail:
            - a. Copied on letter from Robert and Mary Sirody with comments on the Initial Study for Peace4Kids project
            - b. Copied on letter from Rachel Frazier requesting immediate rescission of Proposed SEA Expansion
            - c. Letter from Joel Lava requesting co-sponsorship and support of Proposition 4
            - d. Invitation from Acton & Agua Dulce Democratic Club to attend August 20, 2026 meeting discussion of proposed SEA boundaries
    - B. Secretary Report:
        - i. HostPapa Domain Registration Renewal paid July 20, 2026 $23.99
        - ii. Notification that Statement of Information is due by September 30, 2026
    - C. Treasurer's Report:
        - i. Election Committee Account: $3,276.17
        - ii. General Account: (no change)
            - a. Beginning Balance: $10,687.95
            - b. Expenses: $23.99
            - c. Ending Balance: $10,663.96
        - iii. Combined Account Balance: $13,940.13
        - iv. US Bank Change in Signature card Appt needed for MJ and CY
    - D. Association of Rural Town Councils: August 26, 2026: SEA Expansion, Renewable Energy Ordinance Update, Commercial Cannabis Zoning Ordinance
    - E. Moment of Silence Suggestions:
    - F. Other:
        - **i. Discussion of ADTC official visual identity Logo**
        - ii. **New Committee: Infrastructure & Resource Stewardship Committee (IRSC):** Mission: to evaluate and advocate for responsible development of large-scale infrastructure projects that may impact Agua Dulce's natural resources, public safety, quality of life, and long-term economic sustainability. Scope: Review and monitor: Data Centers, Battery Energy Storage Systems (BESS), Utility-Scale Solar Projects, Tranmission Lines, Telecommunications Infrastructure, AI and Digital infrastructure facilities, Energy Generation Projects, Industrial Facilities affecting community resources.
        - iii. Agua Dulce Parade and Fair September 19, 2026. Details, timeline

COMMUNITY MEETING: Reports and Presentations: 7:00 PM: Open to Public

6. Call to order: Pledge of Allegiance and Flag Salute
7. President: Hybrid Meeting Format: Introduction of Cindy Grimes-Community Volunteer Virtual co-host of meeting. If participants want to record the meeting, press the record icon, request permission in general chat or direct message to co-host Cindy Grimes.
8. Agency Reports

A. Los Angeles County Sheriff Resident Deputy: Deputy Martinez: oamartin@lasd.org Palmdale Sheriff Station: (661) 272-2400.
B. California Highway Patrol/Cops Team: Officer Allen: DAllen@chp.ca.gov Officer Delgado: cdelgado@chp.ca.gov Office Number: (661) 600-1600
C. Los Angeles County Fire Dept/Community Service Rep: Maria Grycan: maria.grycan@fire.lacounty.gov
D. Acton-Agua Dulce Library: Librarian Jim Wall: jwall@library.lacounty.gov
E. Dept of Public Works: Josie Gutierrez: JGutierr@dpw.lacounty.gov (626) 458-7135
F. LA County Parks-Vasquez Rocks: Park Superintendent Sarah Brewer sbrewer@parks.lacounty.gov (661) 268-0840 Cell: (626) 696-6805
G. Other:

9. Fifth District Report: Natalie Vartanian: NaVartanian@bos.lacounty.gov Isabell Berberian: IYaralian@bos.lacounty.gov (661) 287-3657
   A. Updates:
10. CA 34th Assembly District: Assemblymember Tom Lackey: 661-267-7636 Anna Zarley Anna.Zarley@asm.ca.gov
11. CA 23rd Senate District: Senator Suzette Martinez Valladares: (661) 257-1204 Tanya Mikhail tanya.mikhail@sen.ca.gov
12. US 27th Congressional District: George Whitesides: Shannon Hurst, Field Representative, Shannon.Hurst@mail.house.gov (661) 477-6012, Maria Unzueta, District Director, Maria.Unzueta@mail.house.gov (661) 568-4855
13. LA County Water Plan
    A. Santa Clara River Watershed Area Steering Committee: Measure W: Watershed Coordinator Amanda Begley abegley@treepeople.org Heather Turpin hturpin@treepeople.org 818-522-9738
14. Waste Management: Kwincy Little: klittle@wm.com 661-902-1993
15. Presentations/Discussions:
16. New Business:
    A. Discussion of ADTC official visual identity Logo
    B. **New Committee: Infrastructure & Resource Stewardship Committee (IRSC):** Mission: to evaluate and advocate for responsible development of large-scale infrastructure projects that may impact Agua Dulce's natural resources, public safety, quality of life, and long-term economic sustainability. Scope: Review and monitor: Data Centers, Battery Energy Storage Systems (BESS), Utility-Scale Solar Projects, Tranmission Lines, Telecommunications Infrastructure, AI and Digital infrastructure facilities, Energy Generation Projects, Industrial Facilities affecting community resources.
17. Old Business:
    A. **RTG Investments, Agua Dulce Residential Project – TT50385:**
       i. General Update
       ii. Determination on next steps
       iii. Information from Community Group Save Rural Agua Dulce: adneighbors2021@gmail.com
18. President's Report
    A. General:
       i. **2026 ADTC Meeting Format:** In an effort to be most inclusive with community participation and effective communication, the Council will continue with virtual meetings and have an in-person/hybrid meeting twice a year. Virtual meetings will be January, February, March, May, June, July, October, November. The in-person/hybrid meetings will be April and September. Location of the In-Person meetings will be the Agua Dulce Women's Club, 33201 Agua Dulce Canyon Road, Agua Dulce. December will be In-Person ONLY. August is dark for Summer Break. Based on public participation, we may revisit and amend this schedule and format
       ii. **Formal Approval of Actions Taken at Virtual Meetings:**
          a. May 13, 2026 Regular Meeting
             1) Move to send letter to Supervisor Barger requesting the County take action to address dust mitigation and revegetation requirements outlined in the CUP, potentially using the developer's bond money if necessary.
          b. June 10, 2026 Regular Meeting
             1) No motions
          c. July 8, 2026 Regular Meeting
             1) No motions
          d. Move to formally approve ALL motions listed above taken at virtual meetings.
    B. Incoming Correspondence for Action:
       i. Land Sea Air Agua Dulce Airport Agenda Requirement: Action for response.
    C. **Public Hearing/Community Meetings/Workshops:**
       i. **Board of Supervisor Public Hearing General Plan Safety Element Update:** July 28, 2026, 9:30 AM. To approve a General Plan Safety Element Update to incorporate the previously adopted 2025

County of Los Angeles All-Hazards Mitigation Plan. Submit comments via email to genplan@planning.lacounty.gov For details of the project: https://bit.ly/PRJ2025-004464

ii. **Renewable Energy Ordinance Update Notice of Preparation of Draft PEIR and Notice of Public Scoping Meeting:** August 19, 2026, 7:00 to 9:30 PM, via Zoom. Link: https://planning-lacounty-gov.zoom.us/j/84018196971 The project amends LA County Code to update regulations for solar and wind energy systems, temporary meteorological towers, and to add regulations for Battery Energy Storage Systems, and green hydrogen production facilities. Submit comments via email to RenewableEnergy@Planning.lacountygov by September 17, 2026. For details of the project: https://planning.lacounty.gov/long-range-planning/reo-update/

iii. **LA County Governance Reform Task Force** (GRTF) special meeting August 21, 2026, 5:00 to 8:00 PM, Kenneth Hahn Hall of Administration, Room 140A and 140B, 500 West Temple St, Los Angeles, CA 90012. Meeting is focused about the future elected County Executive.

iv. **Virtual Wildfire Resilience Convening:** September 2, 2026, 6:00 to 8:00 PM. Virtual event giving opportunity to those working toward wildfire resilience to connect with potential partners and collaboration. Register at https://bit.ly/sept2convening

v. **Regional Planning Commission Commercial Cannabis Regulatory Program Hearing Update** recommended continuance to October 21, 2026. Proposed amendments to LA County Code to permit commercial cannabis in certain zone. Submit comments via email to cannabis@lacounty.gov by October 20, 2026. For project details: https://planning.lacounty.gov/long-range-planning/cannabis-regulations/

vi. **SB 552 Drought Resilience Symposium:** September 24, 2026, 1 to 5 PM, California Natural Resources Agency Auditorium, 715 P St, Sacramento, CA 95814. The symposium will bring together local, regional, state, and community partners to share lessons learned, explore emerging opportunities, and build momentum for continued action and collaboration. Participation will be in-person, please register to attend: https://forms.cloud.microsoft/g/SHhqMdUGUE. The event will also be livestreamed on YouTube for viewing: https://youtube.com/live/2LnmYitoLr4?feature=share.

D. **Incoming Correspondence for Notice:**

i. Notice of Availability of DEIR for Revised Oil Well Ordinance Project. Submit comments via email to ordinance@planning.lacounty.gov by September 21, 2026. For details of the project: https://planning.lacounty.gov/long-range-planning/oil-well-ordinance/

ii. Regional Planning Plans Filed:

a. 7601 Soledad Canyon Rd, LA RV Resort, request authorization for continued operation of an existing RV campground and recreational facilities approved under CUP case #200400059-(5) due to expire 6-28-2026 and to authorize the expansion and development of the RV campground under a new CUP to include the following: clubhouse, PMRVs, lodges, warehouse, children's water park and additional auxiliary recreational facilities
b. 8234 Hierba Rd, request to build an accessory
c. 10726 Cleat Rd, ground mount solar
d. APN: 3211013078, building 1200 sq ft agricultural building
e. 34289 Rocking Horse Rd, Carousel Ranch, Heart of the West fundraiser, special event permit, August 29, 2026
f. APN: 3216008021, plan review for grading 347 CY of cut/fill with storage container, authorize establishment of a 1.3-acre lavender farm and the retroactive approval of 694 CY of grading
g. 33925 Barnby Rd, Acton, re-approval of RRP2023006673
h. 34752 Country Breeze Lane, detached 800 sq ft ADU
i. 10513 Dale Rd, new detached ADU
j. 33950 Hanawalt Rd, install detached 16' x 26' prefabricated tuff shed, to an existing 2389 sq ft SFR3
k. 33431 Agua Dulce Canyon Rd, Country Fair hosted by Agua Dulce Women's Club special event permit
l. 32852 Agua Dulce Canyon Rd, construct new detached 12' x 60' animal rescue and cattery facility
m. APN: 3223011004: Void COC on Title Certificate of Compliance, new proposed SFR single story 1786 sq ft
n. 11113 Darling Rd, (temporary short-term housing fire victims) construction of new groundwater production wells to provide reliable domestic water supply to APN: 3214-042-071, existing well is inadequate. Certificate of Exception Conversion to Certificate of Compliance lot 2, lot 3, lot 4
o. 8627 Sierra Highway, main SFR (811 sq ft) with attached addition SFR (2333 sq ft) with attached SDU (940 sq ft)

p. 11510 Lewis Hill Dr, ADU
q. 33297 Wagon Wheel Rd, base application for proposed private animal rescue and sanctuary facility for domestic, exotic, and avian species including enclosures, barns, support buildings, fencing, utilities, parking, and related infrastructure. (Void)
r. 34848 Caprock Rd, fountain wall
s. APN: 3213018029, RTG Development, minor map amendment application TR-50385-03 Open Space
t. APN: 3213007037: Water well referral for new SFR
u. 13657 Davenport Rd, temporary housing of occupied RV for medical and caregiving of family with topographic constraints, existing SFR. Requires covenant to hold property as one parcel
v. 12800 Sierra Highway, pre-application counseling
w. 8923 Hierba Rd, legalize 2 storage containers, legalize covered patio with deck above, retaining wall, legalize deck with fabric glass, pool 4' deep, proposed future living 1200 sq ft with 3 bedrooms and 2 baths
x. 33638 Agua Dulce Canyon Rd, Agua Dulce Airport, Parade of Tables fundraiser December 5, 2026 special event permit

19. Open Forum:
20. Committee Reports:
    A. Election Committee: Chair: Lorna Leslie lornaleslie@gmail.com
    B. Film: Kathryn Segura
    C. Parks and Trails: Mary Johnson:
    D. Water Stewardship: Don Henry:
    E. Emergency Preparedness/Disaster Planning: Chris Yewdall:
21. Announcements
    A. **Household Hazardous Waste and E-Waste Collection:** First & Third Saturday of each month, 9 AM to 3 PM, 1200 West City Ranch Rd, Palmdale, Environmental Collection Center
    B. **Boots, Brews, and Barbeque, 33413 Agua Dulce Canyon Rd, Friday, September 18, 2026** 6 PM to 10 PM
    C. **Agua Dulce Country Fair and Parade, Saturday, September 19, 2026**. Parade starts at 4 PM, Fair starts at 5 PM
    D. **Celebration of Life for Mark Rener, September 26, 2026**, 1:00 PM, Agua Dulce Women's Club
    E. **Association of Rural Town Councils: September 30, 2026** 7:00 PM-via Zoom
    F. **Next ADTC meeting October 14, 2026. Meeting will be Virtual.** Virtual Zoom details available on website at www.adtowncouncil.com
    G. **FREE Community Connect: Murder Mystery Dinner: October 17, 2026,** 6 PM to 9 PM, Agua Dulce Women's Club, 33201 Agua Dulce Canyon Rd, Agua Dulce. Dinner cost is $25. Limited seating
22. Future Agenda Items: Darling Road Temporary Housing Project: November
23. Adjournment

AGUA DULCE TOWN COUNCIL ADMINISTRATIVE AND COMMUNITY MEETINGS ARE OPEN TO THE PUBLIC

NOTE: The Agua Dulce Town Council serves as a meeting place for the free expression of community views, for the coming together of diverse opinions into a consensus, and to review public and private proposals that may affect the community. Participation by the public, civic groups and private organizations is welcomed. The ADTC conducts all business in an open fashion and relies on donations for its nominal expenditures. The Agua Dulce Town Council website is: www.adtowncouncil.com