



## Regular Meeting of Wednesday, May 13, 2026 AGENDA

In an effort to allow the most inclusive participation, this meeting will be held in a **Virtual** setting  
Zoom Link: <https://us02web.zoom.us/j/82302722694?pwd=SiaijFr9cDBalrHinyD07nJpo1a2ba.1>  
Meeting ID: 823 0272 2694 \* Passcode: 404672 \* Dial in Number: 1 669 900 9128  
[www.adtowncouncil.com](http://www.adtowncouncil.com)

**Administrative Meeting Starts at 6:30 PM**

**Community Meeting Starts at 7:00 PM**

### **ADMINISTRATIVE MEETING:** Regular Council Operations: 6:30 PM: Open to Public

1. Call to order
2. Roll Call
3. **Approval of Agenda**
4. **Approval of Minutes of Regular Meeting of April 8, 2026**
5. Council Reports:
  - A. President Report
    - i. General: Virtual Meeting Format: Cindy Grimes, volunteer co-host of meeting
    - ii. Outgoing Correspondence:
    - iii. Incoming Correspondence: See Community Meeting, Item 18.B., C., and D.
    - iv. Miscellaneous Incoming & Webmail:
      - a. Checking on Gardens of Paradise reopening with a new conditional use permit and additional concerns they are booking events. Replied the Council has not been notified of an attempt to reopen; the venue referenced is another illegal event venue called Hidden Gardens on Escondido Canyon Rd.
      - b. Thanks from Joel Lava for meeting Council members at April meeting.
      - c. Inquiry from landowner if any Council members new of anyone local getting a building permit with less than the required well yield.
      - d. Agenda Request from Peace4Kids, a non-profit supporting foster youth, to solicit community input on their proposed Conditional Use Permit for nature retreat and summer camp at 7707 Tosha Trail, APN 3216-006-020
      - e. Day of the Horse event at Vasquez Rocks, June 13, 2026
      - f. Inquiry on publicizing and recognizing local talent. A neighbor's daughter made the 2028 USA Olympic artistic swimming team. Suggested they post info on local social media.
  - B. Secretary Report:
    - i. IRS, FTB, and Registry of Charitable Trusts Annual Forms and Fees due May 15, 2026
  - C. Treasurer's Report:
    - i. Election Committee Account: \$3,276.17
    - ii. General Account:
      - a. Beginning Balance: \$10,963.53
      - b. State Farm Liability Insurance: \$250.00
      - c. Ending Balance: \$10,713.53
    - iii. Combined Account Balance: \$13,989.70
    - iv. US Bank Change in Signature card Appt needed for MJ and CY
  - D. Association of Rural Town Councils: April 29, 2026: Zoning/Code Enforcement: Planning, DA, PW
  - E. Moment of Silence Suggestions:
  - F. Other:

### **COMMUNITY MEETING:** Reports and Presentations: 7:00 PM: Open to Public

6. Call to order: Pledge of Allegiance and Flag Salute
7. President: Virtual Meeting Format: Introduction of Cindy Grimes-Community Volunteer co-host of meeting. If participants want to record the meeting, press the record icon, request permission in general chat or direct message to co-host Cindy Grimes.
8. Agency Reports
  - A. Los Angeles County Sheriff Resident Deputy: Deputy Martinez: [oamartin@lasd.org](mailto:oamartin@lasd.org) Palmdale Sheriff Station: (661) 272-2400.
  - B. California Highway Patrol/Cops Team: Officer Allen: [DAllen@chp.ca.gov](mailto:DAllen@chp.ca.gov) Officer Delgado: [cdelgado@chp.ca.gov](mailto:cdelgado@chp.ca.gov) Office Number: (661) 600-1600
  - C. Los Angeles County Fire Dept/Community Service Rep: Maria Grycan: [maria.grycan@fire.lacounty.gov](mailto:maria.grycan@fire.lacounty.gov)
  - D. Acton-Agua Dulce Library: Librarian Jim Wall: [jwall@library.lacounty.gov](mailto:jwall@library.lacounty.gov)
  - E. Dept of Public Works: Josie Gutierrez: [JGutierrez@dpw.lacounty.gov](mailto:JGutierrez@dpw.lacounty.gov) (626) 458-7135
    - i. Sierra Highway Phase IV: Pavement Resurfacing Project: 5/18/26-6/16/26, Sierra Highway from

Spring Street in Sleepy Valley to Agua Dulce Canyon Road.

- F. LA County Parks-Vasquez Rocks: Park Superintendent Sarah Brewer [sbrewer@parks.lacounty.gov](mailto:sbrewer@parks.lacounty.gov) (661) 268-0840 Cell: (626) 696-6805
- G. Other:
- 9. Fifth District Report: Natalie Vartanian: [NaVartanian@bos.lacounty.gov](mailto:NaVartanian@bos.lacounty.gov) Isabell Yaralian: [IYaralian@bos.lacounty.gov](mailto:IYaralian@bos.lacounty.gov) (661) 287-3657
  - A. Updates:
- 10. CA 34<sup>th</sup> Assembly District: Assemblymember Tom Lackey: [661-267-7636](tel:661-267-7636) Anna Zarley [Anna.Zarley@asm.ca.gov](mailto:Anna.Zarley@asm.ca.gov)
- 11. CA 23<sup>rd</sup> Senate District: Senator Suzette Martinez Valladares: (661) 257-1204 Tanya Mikhail [tanya.mikhail@sen.ca.gov](mailto:tanya.mikhail@sen.ca.gov)
- 12. US 27<sup>th</sup> Congressional District: George Whitesides: Shannon Hurst, Field Representative, [Shannon.Hurst@mail.house.gov](mailto:Shannon.Hurst@mail.house.gov) (661) 477-6012, Maria Unzueta, District Director, [Maria.Unzueta@mail.house.gov](mailto:Maria.Unzueta@mail.house.gov) (661) 568-4855
- 13. LA County Water Plan
  - A. Santa Clara River Watershed Area Steering Committee: Measure W: Watershed Coordinator Amanda Begley [abegley@treepeople.org](mailto:abegley@treepeople.org) Heather Turpin [hturpin@treepeople.org](mailto:hturpin@treepeople.org) 818-522-9738  
Next Santa Clara River Watershed Steering Committee meeting: May 21, 2026 1 PM to 3 PM, Santa Clarita City Hall, 23920 Valencia Blvd. For more information, visit: <https://safecleanwaterla.org/watersheds/santa-clara-river/> Links and details can be found on agenda at <https://safecleanwaterla.org/santa-clara-river-watershed-area/> under "Meetings and Events."
  - B. Acton & Agua Dulce Drought Resiliency Report from Tree People: Native Dryland Bioswales. MJ (and any other Council Members) to attend a presentation on the findings May 20, 2026
- 14. Waste Management: Kwincy Little: [klittle@wm.com](mailto:klittle@wm.com) 661-902-1993
- 15. **Presentations/Discussions:**
  - A. **Draft Modification Ordinance: Report from Planning-Alyson Stewart on update to streamline the process for requesting changes to development standards and how it will affect the Agua Dulce Community Standards District (CSD)**
- 16. New Business:
- 17. Old Business:
  - A. **PSPS-SCE:** New Government Relations Officer for SCE-Chris Perry
    - i. List of specific issues for discussion
      - a. grid strengthening, covered conductor lines, changes in thresholds, circuit upgrades, isolating circuits, notifications, re-energization timeline, other concerns
  - B. **RTG Investments, Agua Dulce Residential Project – TT50385:** Chris Yewdall
    - i. General Update
    - ii. **Determination on next steps**
    - iii. Information from Community Group Save Rural Agua Dulce: [adneighbors2021@gmail.com](mailto:adneighbors2021@gmail.com)
- 18. President's Report
  - A. General:
    - i. **2026 ADTC Meeting Format:** In an effort to be most inclusive with community participation and effective communication, the Council will continue with virtual meetings and have an in-person/hybrid meeting twice a year. Virtual meetings will be January, February, March, May, June, July, October, November. The in-person/hybrid meetings will be April and September. Location of the In-Person meetings will be the Agua Dulce Women's Club, 33201 Agua Dulce Canyon Road, Agua Dulce. December will be In-Person ONLY. August is dark for Summer Break. Based on public participation, we may revisit and amend this schedule and format
  - B. Incoming Correspondence for Action:
  - C. **Public Hearing/Community Meetings/Workshops:**
    - i. **Board of Supervisors Public Hearing: Housing Ordinances Update**, May 12, 2026, 9:30 AM Room 318B Kenneth Hahn Hall of Administration, 500 W Temple St, Los Angeles, CA 90012. To align with recent changes to State law, support affordable housing, promote housing diversity, remove zoning barriers to fair housing, simplify language and improve clarity. For project details: <https://planning.lacounty.gov/long-range-planning/housing-ordinances-update/>
    - ii. **Planning: Conservation and Natural Resources Element Update to LA County 2035 General Plan**, Virtual Meeting, May 14, 2026, 6-7 PM. Register: [https://planning-lacounty.gov.zoom.us/webinar/register/WN\\_TXKsTXqASC6iK2O7jux\\_6w#/registration](https://planning-lacounty.gov.zoom.us/webinar/register/WN_TXKsTXqASC6iK2O7jux_6w#/registration) The proposed revision includes updates to equitable access to open space, climate resilience, rewilding, wildlife connectivity, biodiversity, and environmental justice. For project details: <https://planning.lacounty.gov/long-range-planning/cnr/events/>
    - iii. **Regional Planning Commission Public Hearing: Amendment to LA County General Plan Safety Element**, May 20, 2026, 9 AM, 320 W Temple St, Los Angeles, CA 90012. To incorporate the

2025 County of Los Angeles AI-Hazards Mitigation Plan into the Safety Element of the General Plan.  
For project details: <http://bit.ly/PRJ2025-004464>

- iv. **Virtual Planning Informational Workshop: 2026 ADU Ordinance Amendment:** May 21, 2026, 6-7 PM. Register at: [https://planning-lacounty.gov.zoom.us/webinar/register/WN\\_ZGS5bTWiQAGOpWT44hSJ8A#/registration](https://planning-lacounty.gov.zoom.us/webinar/register/WN_ZGS5bTWiQAGOpWT44hSJ8A#/registration)  
For project details: <https://planning.lacounty.gov/long-range-planning/2026-adu-ordinance-amendment/>
  - v. **SCE: Virtual Discussion on Wildfire Safety**, May 21, 2026, 6-7:30 PM, Register [HERE](#)
  - vi. **LA County Public Works Equity in Infrastructure Summit**, June 3, 2026, 8 AM to 2 PM, Earvin “Magic” Johnson Recreation Center, 905 E El Segundo Blvd, Los Angeles, CA 90059. To identify implementation priorities, explore opportunities for partnership, and share what Public Works needs to address specific communities. Register at: <https://linktr.ee/EquitySummit> For project details: <https://equity.pw.lacounty.gov/>
- D. **Incoming Correspondence for Notice:**
- i. **Draft Vehicle Fueling Ordinance** The ordinance amends Title 22 to implement California law and update definitions and provisions related to vehicle fueling uses. Project details: <https://planning.lacounty.gov/long-range-planning/vfo/>
  - ii. **Countywide Community Wildfire Protection Plan (CCWPP)** Update: Project team has been working with County Fire and CalFire to integrate comments received and develop a Draft Action Plan expected this summer for public review and comment: For project details: <https://planning.lacounty.gov/long-range-planning/countywide-community-wildfire-protection-plan/>
  - iii. **Regional Planning Plans Filed:**
    - a. 11853 Davenport Rd, new managers residence with ADA Public restroom, new 2-car carport, signs, dumpster enclosure
    - b. 6600 Sierra Highway, water well referral request
    - c. 11113 Darling Rd, Certificate of Exception Conversion to a Certificate of Compliance Supplemental Form
    - d. 11755 Spade Spring Canyon Rd, Pool and Spa

19. Open Forum:

20. Committee Reports:

- A. Election Committee: Chair: Lorna Leslie [lornaleslie@gmail.com](mailto:lornaleslie@gmail.com)
- B. Film: Kathryn Segura
- C. Parks and Trails: Mary Johnson: Day of the Horse, June 13, 2026
- D. Water Stewardship: Don Henry:
- E. Emergency Preparedness/Disaster Planning: Chris Yewdall: ADTC Letter to Radio Club sent 3/19/26 with request for response by 4/20/26. No response received.

21. Announcements

- A. **Household Hazardous Waste and E-Waste Collection:** First & Third Saturday of each month, 9 AM to 3 PM, 1200 West City Ranch Rd, Palmdale, Environmental Collection Center
- B. **FREE Community Connect: Kitchen Knife Skills Workshop**, May 23, 2026, 10 AM to Noon, Agua Dulce Women’s Club, 33201 Agua Dulce Canyon Rd, Agua Dulce
- C. **FREE Mattress Recycling:** May 23, 2026, 9 AM to 2 PM, Public Works Road Yard 557, 38126 Sierra Highway, Palmdale, CA
- D. **Association of Rural Town Councils:** May 27, 2026 7:00 PM-via Zoom
- E. **Next ADTC meeting June 10, 2026. Meeting will be Virtual via Zoom.** Zoom details and links can be found on the ADTC website at [www.adtowncouncil.com](http://www.adtowncouncil.com)
- F. **Day of the Horse:** June 13, 2026, 10 AM to 1 PM, Vasquez Rocks, 10700 Escondido Canyon Rd, Agua Dulce
- G. **FREE Community Connect: Line Dancing and Food Truck**, July 25, 2026, 5-9 PM, Agua Dulce Women’s Club, 33201 Agua Dulce Canyon Rd, Agua Dulce

22. Future Agenda Items: **Peace4Kids Conditional Use Permit presentation for community input**

23. Adjournment

**AGUA DULCE TOWN COUNCIL ADMINISTRATIVE AND COMMUNITY MEETINGS  
ARE OPEN TO THE PUBLIC**

*NOTE: The Agua Dulce Town Council serves as a meeting place for the free expression of community views, for the coming together of diverse opinions into a consensus, and to review public and private proposals that may affect the community. Participation by the public, civic groups and private organizations is welcomed. The ADTC conducts all business in an open fashion and relies on donations for its nominal expenditures. The Agua Dulce Town Council website is: [www.adtowncouncil.com](http://www.adtowncouncil.com)*