



**NOTICE OF PUBLIC HEARING  
TREE PLANTING REQUIREMENTS  
PROJECT NO. R2007-02988-(1-5)  
ADVANCE PLANNING CASE NO. 201400003**



**NOTICE IS HEREBY GIVEN** that the Los Angeles County Regional Planning Commission will conduct a public hearing concerning the above referenced project on **June 25, 2014 at 9:00 a.m.**, in Room 150, Hall of Records, 320 West Temple Street, Los Angeles, California 90012. Interested persons will be given an opportunity to testify.

**PROPOSAL**

An ordinance amending Title 21 (Subdivisions) and Title 22 (Planning and Zoning) of the Los Angeles County Code to repeal the drought tolerant landscaping and green building requirements at Sections 21.24.430 and 21.24.440 and Parts 20 and 21 of Chapter 22.52 that are now found in Titles 26-31; and to establish tree planting requirements for new projects. Division 1 of Chapter 22.08 is to be amended to add definitions. Part 20 (Tree Planting Requirements) of Chapter 22.52 to be added to establish new tree planting requirements to shade sidewalks and parking lots for human comfort and to shade buildings to conserve energy otherwise used for air conditioning. This project has been determined to be Categorically Exempt - Class 8 (Actions by Regulatory Agencies for the Protection of the Environment) from CEQA reporting requirements.

**LOCATION:** Unincorporated Los Angeles County

If you are unable to attend the public hearings but wish to send written comments, please write to the Regional Planning Commission, 320 West Temple Street 13th Floor, Los Angeles, California 90012. If the final decision on this proposal is challenged in court, testimony may be limited to issues raised at the public hearing or by written correspondence delivered to the Commission at or prior to the public hearing.

Case materials are available for review between 7:30 a.m. to 5:30 p.m., Monday through Thursday at Department of Regional Planning, 320 W. Temple Street, Los Angeles, CA 90012, phone (213) 974-6425, fax (213) 626-0434, online at <http://planning.lacounty.gov/case>, and at the public libraries listed below.

East Los Angeles Library  
4837 E. Third Street  
Los Angeles, CA 90022

A.C. Bilbrew Library  
150 E. El Segundo Blvd  
Los Angeles, CA 90061

Topanga Library  
122 N. Topanga Canyon Blvd  
Topanga, CA 90290

Hacienda Heights Library  
16010 La Monde St  
Hacienda Heights, CA 91745

Lancaster Regional Library  
601 W. Lancaster Blvd  
Lancaster, CA 93534-3398

La Crescenta Library  
2809 Foothill Blvd  
La Crescenta, CA 91214

Written comments may be submitted to **Dean Edwards** at [dedwards@planning.lacounty.gov](mailto:dedwards@planning.lacounty.gov) or mailed to the Department of Regional Planning.

El aviso se da por este medio que la Comisión de Planificación Regional conducirá una audiencia pública referente al Manual Técnico de Construcción Verde. La audiencia pública se llevara a cabo en el salón 150, localizado en el Hall of Records, 320 W. Temple Street, Los Ángeles, California. Personas interesadas tendrán la oportunidad para atestiguar. Si necesita más información favor de llamar al Departamento de Planificación Regional al (213) 974-6427.

ADA Accommodations: If you require reasonable accommodations or auxiliary aids and services, please contact the ADA (Americans with Disabilities Act) Coordinator at 213/974-6488 (voice) or 213/617-2292 (TDD), with at least five business days notice.